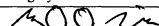


Please type a plus sign (+) inside this box ☐Approved for use through 10/31/2002. OMB 0651-0032
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UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>		Attorney Docket No. 60,152-1014		PTO 107 643126 03941 U.S.																				
		First Inventor Dr. Richard Humpert, et al.																						
		Title METHOD OF ATTACHING A FUNCTIONAL ELEMENT; DIE; FUNCTIONAL ELEMENT; COMPONENT ASSEMBLY																						
		Express Mail Label No. EV320906021US																						
APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents</i>		ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450																						
1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original Fed application for fee processing)</i> 2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input checked="" type="checkbox"/> Specification [Total Pages (61)] <i>(preferred arrangement set forth below)</i> Descriptive title of the invention Cross reference to related applications Statement regarding Fed sponsored R & D Reference to sequence listing, a table, or a Computer program listing appendix Background of the Invention Brief Summary of the invention Brief Description of the Drawings Detailed description Claim(s) Abstract of the Disclosure 4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets (29)] 5. <input checked="" type="checkbox"/> Oath or Declaration [Total Pages (3)] a. <input type="checkbox"/> Executed (Unexecuted) (original copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) Named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76		7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies																						
ACCOMPANYING APPLICATION PARTS																								
9. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))** 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> 11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 12. <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Copies of IDS (IDS)/PTO-1449 Citations 13. <input type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Request and Certification under 35 USC 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input checked="" type="checkbox"/> Other: Check for the payment of the filing fee; **Assignment Recordation from prior application																								
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data sheet under 37 CFR. 76: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application no.: <u>09/418,875</u> Prior application information: Examiner: _____ Group Art Unit: _____ For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under 35 Sb, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.																								
19. CORRESPONDENCE ADDRESS																								
<input checked="" type="checkbox"/> Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) or <input type="checkbox"/> Correspondence address below <div style="text-align: center; font-size: 1.2em; margin: 10px 0;">27305</div>																								
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="height: 30px; vertical-align: top;">Name</td> <td colspan="3"></td> </tr> <tr> <td colspan="2" style="height: 30px; vertical-align: top;">Address</td> <td colspan="3"></td> </tr> <tr> <td style="width: 20%; height: 30px; vertical-align: top;">City</td> <td style="width: 20%;"></td> <td style="width: 20%; height: 30px; vertical-align: top;">State</td> <td style="width: 20%;"></td> <td style="width: 20%; height: 30px; vertical-align: top;">Zip Code</td> </tr> <tr> <td style="height: 30px; vertical-align: top;">Country</td> <td></td> <td style="height: 30px; vertical-align: top;">Telephone</td> <td></td> <td style="height: 30px; vertical-align: top;">Fax</td> </tr> </table>					Name					Address					City		State		Zip Code	Country		Telephone		Fax
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Country		Telephone		Fax																				

Name (Print/Type)	Gregory D. DeGrazia	Registration No. (Attorney/Agent)	48,944
Signature		Date	August 18, 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231

08/18/03

1.638 U.S. PRO

**FEE TRANSMITTAL
for FY 2003**

Patent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT

(\$ 750.00)

Complete if Known

Application Number	Herewith
Filing Date	August 18, 2003
First Named Inventor	Dr. Richard Humpert, et al.
Examiner Name	Not Yet Assigned
Group / Art Unit	Not Yet Assigned
Attorney Docket No.	60,152-1014

METHOD OF PAYMENT (check one)

1. ☐ The Commissioner is hereby authorized to charge indicated fees and credit any over payments to:

Deposit Account No.

08-2789

Deposit Account Name

Howard & Howard Attorneys

Charge Any Additional Fee Required

☒ Under 37 CFR 1.18 and 1.17☐ Applicant claims small entity status.

See 37 CFR 1.17

2. ☒ Payment Enclosed:☒ Check☐ Money Order☐ Other**FEE CALCULATION****1. BASIC FILING FEE**

Large Entity	Small Entity	Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)
1001	750	2001	375
1002	330	2002	165
1003	520	2003	260
1004	750	2004	375
1005	160	2005	80
SUBTOTAL (1)			(\$ 750.00)

2. EXTRA CLAIM FEES

Extra Claims	Fee from over original	Fee Paid
Total Claims	Fee Code	Fee (\$)
6	-20-	0
2	-3-	0
Multiple Dependent		

** or number previously paid, if greater; For Reissues, see below

Large Entity	Small Entity	Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)
1202	18	2202	9
1201	84	2201	42
1203	280	2203	140
1204	84	2204	42
1205	18	2205	9
SUBTOTAL (2)			(\$ 30.00)

FEE CALCULATION (continued)**3. ADDITIONAL FEES**

Large Entity	Small Entity	Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)
1051	130	2051	65
1052	50	2052	25
1053	130	1053	130
1812	2,520	1812	2,520
1804	920	1804	920
1805	1,840	1805	1,840
1251	110	2251	55
1252	410	2252	205
1253	930	2253	465
1254	1,450	2254	725
1255	1,970	2255	985
1401	320	2401	160
1402	320	2402	160
1403	280	2403	140
1451	1,510	1451	1,510
1452	110	2452	55
1453	1,300	2453	650
1501	1,300	2501	650
1502	470	2502	235
1503	630	2503	315
1460	130	1460	130
1807	50	1807	50
1806	180	1806	180
8021	40	8021	40
1809	750	2809	375
1810	750	2810	375
1801	750	2801	375
1802	900	1802	900
Other fee (specify)			
SUBTOTAL (3)			(\$ 0.00)

* Reduced by Basic Filing Fee Paid

+ Typed or
Printed Name

Signature

Registration No.
(Attorney/Agent)

Telephone

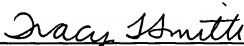
Date

(248) 723-0306

August 18, 2003

CERTIFICATE OF EXPRESS MAILING

I hereby certify that the enclosed **CONTINUATION PATENT APPLICATION** and fee is being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope as "Express Mail Post Office to Addressee", Mailing Label No. **EV320906021US** and addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on **August 18, 2003**.

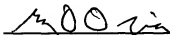


Tracy L. Smith

The Commissioner is authorized to charge our Deposit Account No. 08-2789 for any additional fees or credit the account for any overpayment.

Respectfully submitted,

HOWARD & HOWARD ATTORNEYS, P.C.

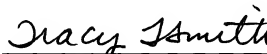


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39400 Woodward Avenue
Bloomfield Hills, Michigan 48304-5151
Telephone: (248) 723-0325

Dated: August 18, 2003

CERTIFICATE OF EXPRESS MAILING

I hereby certify that the enclosed **Preliminary Amendment** and fee are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope as "Express Mail Post Office to Addressee," Mailing Label No. **EV320906021US** and addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on **August 18, 2003**.



Tracy L. Smith

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